

Recipient Committee Campaign Statement – Short Form

Type or print in ink.

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period
 from 01/01/2022
 through 06/30/2022

Date of election if applicable:
 (Month, Day, Year)

Date Stamp
 RECEIVED BY
 LOS ANGELES COUNTY
 2022 JUL 11 PM 2:46
 CAMPAIGN FINANCE

CALIFORNIA FORM **450**
 Page 1 of 2
 For Official Use Only

1. Type of Recipient Committee:

- Ballot Measure Committee
- Primarily Formed
- Controlled
- Sponsored
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Primarily Formed Candidate/ Officeholder Committee

2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) _____
 (Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report
- Supplemental Pre-election Statement - Attach Form 495

3. Committee Information

I.D. NUMBER
831359

COMMITTEE NAME

Associated Pomona Teachers Committee for Quality Leadership

STREET ADDRESS (NO P.O. BOX)

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|-----------------|-----------|--------------|---------------------|
| <u>La Verne</u> | <u>CA</u> | <u>91750</u> | <u>909-541-5501</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS

office@pomonateachers.com

Treasurer(s)

NAME OF TREASURER

Eduardo A. Perez

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|-----------------|-----------|--------------|---------------------|
| <u>La Verne</u> | <u>CA</u> | <u>91750</u> | <u>626-643-8978</u> |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS

eperez2468@yahoo.com

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/02/2022
DATE

By _____
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SHORT FORM

Statement covers period
from 01/01/2022
through 06/30/2022

**CALIFORNIA
FORM 450**

Page 2 of 2

NAME OF COMMITTEE

Associated Pomona Teachers Committee for Quality Leadership

I.D. NUMBER

831359

Expenditures Made

| | | |
|--|----|--|
| 1. Expenditures of \$100 or more made this period | \$ | <u>0.00</u> |
| 2. Expenditures under \$100 made this period (Not itemized.) | | <u>0.00</u> |
| 3. SUBTOTAL EXPENDITURES MADE THIS PERIOD | \$ | <u>0.00</u> <i>Add Lines 1 + 2</i> |
| 4. Nonmonetary Adjustment | | <u>0.00</u> <i>From Line 8 Below</i> |
| 5. Total expenditures made from previous statement | \$ | <u>0.00</u> <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i> |
| 6. TOTAL EXPENDITURES MADE TO DATE | \$ | <u>0.00</u> <i>Add Lines 3 + 4 + 5</i> |

Contributions Received

| | | |
|---|----|---|
| 7. Monetary contributions received this period | \$ | <u>4725.10</u> |
| 8. Non-monetary contributions received this period | | <u>0.00</u> |
| 9. Total contributions received from previous statement | \$ | <u>0.00</u> <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i> |
| 10. TOTAL CONTRIBUTIONS RECEIVED TO DATE | \$ | <u>4725.10</u> <i>Add Lines 7 + 8 + 9</i> |

Current Cash Statement

| | | |
|---|----|--|
| 11. Beginning cash balance | \$ | <u>57326.95</u> <i>Previous Summary Page, Line 15</i> |
| 12. Cash receipts this period | | <u>4725.10</u> <i>Line 7 above</i> |
| 13. Miscellaneous increases to cash | \$ | <u>0.00</u> |
| 14. Cash expenditures this period | | <u>0.00</u> <i>Line 3 above</i> |
| 15. ENDING CASH BALANCE THIS PERIOD | \$ | <u>62052.05</u> <i>Add Lines 11 + 12 + 13, then subtract Line 14</i> |